

# Grand Ledge Public Schools



## Board of Education

**MARCH 23, 2023**  
**SPECIAL MEETING**

**SAWDON ADMINISTRATION BUILDING**  
**BOARD ROOM**  
**8:30 A.M.**



# ***Grand Ledge Public Schools***

## **Special Meeting of the Board of Education**

Please take notice that the Board of Education will hold a Special Meeting on:

**Date:** Thursday, March 23, 2023

**Place:** Sawdon Administration Building  
Board Room  
220 Lamson Street  
Grand Ledge, MI 48837

***Once the meeting begins, it will be Live Streamed  
at: [youtube.com/@GLPS21](https://www.youtube.com/@GLPS21) (click on Live)***

**Time:** 8:30 a.m.

**Purpose:** Bid Award – DC Life Safety Issues

**Phone:** (517) 925-5400

Board minutes are located at the Board of Education office, 220 Lamson Street, Grand Ledge, MI 48837



William A. Barnes, Ed.D., Superintendent of Schools

cc: Buildings  
Board Members  
Lansing State Journal  
Grand Ledge Independent  
Melissa Mazzola, Co-President, GLEA  
Greg Almy, Co-President, GLEA  
Cindy Zerbe, President, MEA/NEA Unit I, Secretarial /Clerical  
TBD, President, MEA/NEA Unit III, Food Service  
Vicki Wenzlick, President, MEA/NEA Unit IV, TA/HC/Bus Assistants & Adv. Club  
Danis Peck, President, IUOE Local 547, A, B, C, E & H AFL-CIO, Bus Drivers  
Kelly LeSatz, President, Custodial Association

*Date of Posting: March 21, 2023*

**NOTE:** *Individuals may address the Board for up to three (3) minutes in the Public Comment segment of the meeting. Any person with a disability needing accommodations to attend a Board of Education meeting should contact Kim Manning at 925-5401 at least three (3) days prior to the date of the meeting he/she plans to attend*

**Grand Ledge Public Schools**  
**Board of Education**  
**MEETING AGENDA**  
**Thursday, March 23, 2023**

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- I. Call to Order & Pledge of Allegiance ..... Jarrod Smith, President
- II. Roll Call.....Dr. Bill Barnes, Superintendent
- III. Public Comment
- IV. Action Item
  - A. Approval of Bid Awards – Delta Center Life Safety Issues
- VI. Comments from Staff and Board
- VII. Future Topics
  - Board Bond Advisory – Monday, April 10, 2023, 5:00 p.m., Sawdon Room 107
  - Board Meeting – Monday, April 10, 2023, 6:00 p.m., Sawdon Board Room
- VIII. Adjournment

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## **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

President Jarrod Smith

"I pledge allegiance  
to the Flag  
of the United States of America,  
and to the republic  
for which it stands,  
one Nation under God,  
indivisible,  
with liberty and justice for all."



## ROLL CALL

Superintendent Dr. William Barnes



## PUBLIC COMMENT

Persons may address the board for up to three (3) minutes in the Public Comment segment of the meeting by providing your name and jurisdiction (City, Township / County) on one of the Public Comment forms provided at the sign in table and turning it in to the Superintendent's Assistant.

The meeting chair will use the Public Comment forms submitted to invite persons to come forward to make their public comment at the appropriate time.

Board Meetings are constructed to conduct necessary business of the board, while allowing time for the public to express concerns and opinions.

Out of respect for board members, students and staff, you will be interrupted if you:

- Personally attack a board member or district employee on issues unrelated to their job performance.
- Mention a student's name when discussing behavior or other incidents.
- Engage in discussion with other members of the audience.

You will be reminded when you are approaching the end of your three-minute limit so you can conclude with your strongest points.

The board will not respond to questions or comments during public comment but the Superintendent will do his best to answer questions at the end of the meeting. If immediate answers are not available, arrangements will be made to provide you with the information requested.



## ACTION ITEM A - BID AWARDS

### A. Approval of Bid Award - Delta Center Life Safety Issues



**PROPOSED MOTION:** I move the Grand Ledge Public Schools Board of Education approve the Bid Awards for the Delta Center Life Safety Issues, as presented.



## COMMENTS FROM STAFF & BOARD





## ADJOURNMENT

Time: \_\_\_\_\_